VILLAGE OF FONTANA-ON-GENEVA LAKE WALWORTH COUNTY, WISCONSIN

PARK COMMISSION MEETING

Wednesday, DECEMBER 17, 2008

6:00pm

PLEASE TAKE NOTICE that the Village of Fontana Park Commission regularly scheduled monthly meeting will be held on Wednesday, December 17, 2008 starting @ 6:00 p.m. at the Fontana Village Hall.

AGENDA

Call to Order

Approval of Minutes: November 19, 2008.

Visitors Heard

Announcements:

1. Fontana Garden Club \$1,000 Donation

GENERAL BUSINESS:

- 1. Park House Use: MONTH: November NUMBER: 12
- 2. Treasurer's Report
- 3. PLAN COMMISSION REPORT
- 4. PUBLIC WORKS REPORT
- 5. BLUE RIBBON LAKEFRONT BUILDING COMMITTEE REPORT
- 6. TID Maintenance Items/Update

OLD BUSINESS:

- 1. PARKS AND OPEN SPACE PLAN 2009
- 2. TREE CITY USA APPLICATION UPDATE
- 3. PIRATE SHIP ORDER AND DETAIL OF COMMITMENT
- 4. Tree Ordinance Amendments
- 5. BENCHES FOR PORTER COURT PLAZA

NEW BUSINESS:

- 1. BEER AND WINE PERMIT FOR SPECIAL EVENTS AT DUCK POND RECREATION AREA
- 2. SIGNAGE FOR FONTANA FEN AND MILL HOUSE PAVILION
- 3. OFFER BY PAULETTE CASE TO DONATE MEMORIAL PARK BENCH ON LAKEFRONT
- 4. BILLS TO PAY
- 5. PARK REQUESTS

- A. Fontana Garden Club Annual Garden Fair at the Park House May 22 to 24,2009
- B. Anita Puckett & Steven Fields Wedding Ceremony at the Reid Park Gazebo September 19, 2009, Noon to $4:00~\rm{Pm}$
- 6. ANY OTHER COMMENTS/CONCERNS

PENDING ITEMS FOR FUTURE MEETINGS:

PARK MAINTENANCE PLAN
VOLUNTEER OPPORTUNITIES (MASTER GARDENERS GROUP)
PARK OPEN HOUSE EVENTS
LANDSCAPE PLANS FOR CORNER LOT HIGHWAY B AND INDIAN HILLS ROAD
BRICK PROGRAM
PET WASTE

ADJOURNMENT

Next meeting date: January 21, 2009

SUBMITTED BY SARAH LOBDELL, CHAIRPERSON

DATED: DECEMBER 16, 2008

Note: It is possible that members of and possibly a quorum of members of other governmental bodies of the Village of Fontana on Geneva Lake, Walworth County, WI may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice and agenda.